



September 10th & 11th, 2021

Name of Vendor			
Contact Person			
E-mail Address			
Mailing Address			
	City:	State:	Zip:
Contact Numbers	Cell:	Home:	
Description of items to be sold			
Signature:			Date:
I will be setting up before 6:30 AM Saturday Morning	Yes	No	

Location: Ponder Park - on HWY 319 Address: 5471 Alabama Drive, Omega, Ga. 31775 from Tifton, Ga. 9 miles from I-75 on 319 South. from Moultrie, Ga. 17 miles on 319 North.

Eligibility: FIRST RECEIVED FIRST ACCEPTED! You will be contacted when your application is received, if you are not accepted your entry fee will be refunded to you immediately.

Registration: All booth lots will be equipped with water and 1 electrical outlet (1 IOV). We must know in advance if you will be using a generator.

Entry Fees: Arts and Crafts: \$50.00 Arts and Crafts with no water or power: \$40.00 Food Vendors: \$75.00

Booth Size: Approximately 12' x 12' (if your booth or trailer is larger, you must purchase more than 1 space) Vendors are responsible for lighting their booths after dark. **SALE OF AIR SOFT GUNS and POPPERS WILL NOT BE PERMITTED!**

NO RAIN DATE: There is no rain date scheduled, please come prepared for inclement weather. Your acceptance will be considered as a commitment to display for the day. Once accepted, Refunds will be provided ONLY in the event of a Federal or State Mandated closure of public events.

DATE	SET UP	TAKE DOWN	Exhibit HOURS
Friday September 10 th , 2021	8:00 am - 5:00 pm	NONE	6:00 PM - 10:00 pm
Saturday September 11 th , 2021	By 8:00 am	After 10:00 pm	8:00 am - 10:00 pm

***NO VEHICLES ALLOWED INSIDE GATES EXCEPT DURING DESIGNATED SET UP AND TAKE DOWN TIMES

Send completed vendor application to:

Omega Pepper Festival Vendor
P.O. Box 303
Omega Ga. 31775
DEADLINE FOR ALL VENDORS AUGUST 31!
Make checks payable to Omega Pepper Festival.

For More information, call Cecile Gilliard at **229-528-6169** or LaDonna Stripling at **229-256-6275 (leave a message)**.

For Office Use Only		
Date:	_____	
Rec'd:	_____	
Amount:	_____	
Date PD:	_____	
Check	Cash	Money Order
Accepted:	_____	
Booth#	_____	
Registered:	_____	
Rev.2/27/20 word		